



District 4 Advisory Board Agenda

Monday, December 06, 2021 ■ 6:30 p.m.

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This meeting is held at the Alford Branch Library, 3447 S Meridian, and also in a virtual format that you are welcome to join by following the instructions on the link provided. It is advisable that you go to <http://zoom.us/download> and view the choices depending on the device you will use (Personal computer, tablet, smart phone, etc.). Then go ahead and download the free app or browser link to help speed up the process.

Join Zoom Meeting:

<http://us06web.zoom.us/j/86025631891?pwd=TE0yZ1QwZW9mbHVrd3ZyS2hjcjh0dz09>

Meeting ID: 860 2563 1891

Passcode: 869147

Dial by your location

+1 312 626 6799 US (CDT)

Meeting ID: 860 2563 1891

Passcode: 869147

Find your local number: <http://us06web.zoom.us/j/kclouoAQMF>

***If joining by phone, you might incur charges depending on your phone plan.**

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Order of Business

- Call to Order
 - Pledge of Allegiance
 - Approval of Agenda for December 06, 2021
 - Approval of Minutes for November 01, 2021
 - Introduction of new board member, Ngoc Vuong
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Staff Reports

Wichita Fire Department

Battalion Chief John Eck of the Wichita Fire Department will report on fires and calls in the area.

Recommended Action: Receive and file.



Wichita Police Department

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

Alford Branch Library Report

Robyn Belt, Branch Manager, will report on activities for the Alford Branch Library

Recommended Action: Receive and file.

Public Agenda

Scheduled Items:

None scheduled

Recommended Action: Receive and file.

Off-Agenda Items:

Any individual present that did not request to speak on the Public Agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

New Business

FY2022-2023 Funding; CDBG, HOME, ESG:

The U.S. Department of Housing and Urban Development (HUD) considers the City of Wichita to be an entitlement city and as such, Wichita receives annual allocations of Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) funds. In order to receive these funds the City is required to prepare a Consolidated Plan every five years. In addition, the City is required to submit an Annual Action Plan that addresses the priorities identified in the Consolidated Plan.

Recommended Action: Provide comment regarding community needs and funding priorities for the 2022-23 Fourth Year Annual Action Plan.

Annual Action Plan/GRC nominations:

The U.S. Department of Housing and Urban Development (HUD) requires that cities involve citizens in the allocation process for Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) funds. The City of Wichita accomplishes this through a series of public hearings before the City Council and through the appointment of a Grants Review Committee (GRC) that reviews proposals and applications.

Recommended Action: Nominate a District IV representative to the Grants Review Committee.

CUP2021-00062:

Amendment to Lawrence's Addition Community Unit Plan DP-348 to permit a restaurant/bar to have entertainment (defined as Night Club in the City) on property zoned LC Limited Commercial; generally located on the east side of South Seneca St and on the north side of West Kellogg (524 S Seneca).

Recommended Action: Based upon the information available at the time the staff report was prepared, it is recommended that the amendment be **APPROVED**.

ZON2021-00050:

City Zone Change from Limited Commercial (LC) to General Commercial (GC) to allow redevelopment, generally located on the south side of West Maple Street and within one-quarter mile east of South West Street (3623 West Maple Street).

Recommended Action: Based upon the information available at the time the staff report was completed, it is recommended that the request be **APPROVED** subject to Protective Overlay #384 as listed.

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Board Agenda

Updates, Issues, and Reports

Reports from Council Member Jeff Blubaugh and the DAB on any activities, events, resources, issues, or concerns in the neighborhoods, council district, and/or city.

Recommended Action: Receive and file.

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Adjournment

The next District 4 Advisory Board meeting will be at 6:30 p.m., Monday, January 3, 2022